## LAKE COUNTY CHAPTER, ISPE MATHCOUNTS 2025 COMPETITION Volunteer Registration Form

## Competition to be held at: College of Lake County 19351 West Washington Street, Grayslake, Illinois 60030

All volunteer graders should enter the College of Lake County Campus at the main entrance off of Washington Street. Park in Lot 8 or Lot 9 on the north side of the campus. Do not park in Lot 7 Staff Parking Lot. Proceed to the T1 entrance of the T Wing and then to the grading room at T345 to sign in by 8:15 A.M. and receive grading instructions. Use the elevator or stairs to reach the third floor. We will have signs and guides to show the way. Graders should bring a small calculator and a pen to fill out the grading reports.

Date: Saturday, February 15, 2025

Student Schedule:

8:00 to 8:20 A.M. Student Registration Building A, Room A011 Auditorium Lobby 8:30 to 8:45 A.M. Introduction & Welcome By Guest Speaker Building A, Room A011 Auditorium 9:00 to 11:00 A.M. Test Competition 9:00 A.M. to 12:15 P.M. **Grading Tests** Building A, Room A011 Auditorium & Lobby Break – Snack 11:15 to 11:45 A.M. Engineering Movie / CDR Game 11:45 A.M. to 12:30 P.M. 12:30 to 1:15 P.M. Results Announcement/Countdown Round Building A, Room A011 Auditorium 1:15 to 1:30 P.M. Awards Presentation Building A, Room A011 Auditorium

Engineers will receive two Professional Development Hours which can be used toward fulfilling their requirements for renewal of their Professional Engineering License. High School students can receive four volunteer credit hours for their school.

Yes, I can volunteer at the 2025 Lake County Chapter, ISPE, MATHCOUNTS competition. Please reply to George V. Capaul, P.E. at <u>gcapaul@dls.net</u> (847 223-5645) (Cell 847 601-0034) by 3 to 13 February 2025.

Name: \_\_\_\_

Phone: \_\_\_\_

Address:

Fax:

E-mail:

I WILL HELP WITH ONE OF THE FOLLOWING:

Registration:	Grading "greatest need":	Test Proctoring:
(Arrive no later than 7 A.M.)	Arrive no later than 8:15 A.M.	Arrive no later than 7:30 A.M.

## Refreshments of coffee, water and rolls will be provided.

## FEEL FREE TO DUPLICATE THIS FORM AND PASS IT ON